CLAIM OF: WASTE MANAGEMENT SOUTH

1571 Burks Drive

Lake City, Georgia 30260

01- 2-1749

For vehicular damages alleged to have been sustained as a result of a vehicle accident on August 22, 2001 at 1189 Henrico Road.

BY PUBLIC SAFETY AND LEGAL ADMINISTRATION **COMMITTEE:**

BE IT RESOLVED by the Council of the City of Atlanta that the action of the Department of Law be approved in authorizing payment to WASTE MANAGEMENT ATLANTA SOUTH the sum of \$2,000.00 in full settlement and satisfaction of all claims, past, present and future, of every kind and character for vehicular damages alleged to have been sustained as a result of a vehicle accident on August 22, 2001 at 1189 Henrico Road as is more particularly set forth in the within claim; said sum taken from and charged to account 2J01/529017/T31001, Settlement of Suits and Claims, Department of Law.

APPROVED: SUSAN PEASE LANGFORD **CITY ATTORNEY**

bers Newel O **ROSALIND RUBENS NEWELL**

DEPUTY CITY ATTORNEY

DEPARTMENT OF LAW - CLAIM INVESTIGATION SUMMARY

Claim No. <u>01L0582</u>	Date: <u>9/26/01</u>
Claimant /Victim WASTE MANAGEMENT SOUTH	ł
BY: (Atty)	gia 30260 732.26 Bodily Injury \$
Address: 1571 Burks Drive Lake City Georg	gia 30260
Subrogation: Claim for Property damage \$ 2.7	732.26 Bodily Injury \$
Date of Notice: 8/27/01 Method: Writ	ten, proper X Improper
Conforms to Notice: O.C.G.A. §36-33-5 X	Ante Litem (6 Mo.) X
Date of Occurrence 8/22/01 Place	: 1189 Henrico Road at the Live Oak Landfill
Department Public Works	Division: Sewer Operations
Employee involved Thurston Dyson	Disciplinary Action: None taken
NATURE OF CLAIM: The claimant sustained damage into the left side of the claimant's vehicle causing dama	es to its vehicle when a City driver of a City vehicle backed ge in the above amount.
INVESTIGATION:	
Statements: City employee Y Claimant Y	OtherWrittenX OralX
Pictures X Diagrams Reports: Police	Dept Report X Other
Traffic citations issued: City Driver	Claimant Driver
Citation disposition: City Driver	Claimant Driver
BASIS OF RECOMMENDATION: Function: Governmental X	Ministerial
Improper Notice More than Six Months	Other Damages reasonable X
City not involved Offer rejected	Other Damages reasonableX ed Compromise settlement X
Repair/replacement by Ins. Co.	Repair/replacement by City Forces
Claimant Negligent City Negligent	Repair/replacement by City Forces X Joint Claim Abandoned
	Respectfully submitted
	Olefe Holmes INVESTIGATOR - ALEXIS HOLMES
	INVESTIGATOR - ALEXIS HOLIVIES
RECOMMENDATION:	
Pay \$ 2,000.00 Adverse Account of Claims Manager:	charged: 1A012J01X_2H01
Committee Action:	Council Action

FORM 23-61

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Atlanta, GA 30335 Dear Sir: This is to notify the City of	RE: CLAIM FOR DAMAGES 09/12/01 27 2001 PAL CLERK'S DATE: 8 22 0 ENTERED - 9-14-01 - SB 011.0582 - ALEXIS HOLMES Atlanta that I have suffered damages in bodily injury for which I'
(month day ve	2. Police called (yes) (No)
3. Location of incident: live	
4. Name of your insurance company (BECREA Linbility INS. Policy #ISH HOTER C
	irred: On 3/20/01 Cty of ATL DRIVET
Racted into Waste Manyage	ment vehicle Dannaceine the hood.
the Wir RORS the Driver Do	of Haraulic Trant write TARD
6. ALL ESTIMATES AND DAMAGES ARE SUFALSE STATEMENTS WILL RESULT IN IN CRIMINAL PROSECUTION!	(use other side if necessary) JBJECT TO INSPECTION. THE MAKING OF YOUR CLAIM BEING DENIED AND MAY RESULT
7. The registered owner must make to Complete the following and attack	the claim for vehicle damages. thed two (2) estimates of repair.
Your vehicle: MACK 1993 (make) (year)	PX 6255 Milton Coggins (tag#) (driver's name)
(make) ' (dr	Thurston ARCHEIE RESIDENTAIL iver's name) (department)
8. Witness: Milton Cocquis 453 (name) (add	PATTERSON AVE 404-295-7737 ress) (phone)
9. The acknowledgment of this claim Immunity of the City of Atlanta, an admission of liability on behits employee(s).	in no way waives the Governmental as granted by State Law, nor is it alf of the City of Atlanta and/or
I HEREBY SWEAR OR AFFIRM THAT TH	E ABOVE INFORMATION IS TRUE AND CORRECT!
10. THIS CLAIM SHOULD BE MAILED IMMEDIATELY TO THE ADDRESS SHOWN ABOVE	WASTE MANAGENERY South (SEAL) 1571 BUTKS Dr. (address)
	(city) / (state) (zip)
	(404) 675 4819 (home) (phone) (work)
01- 2-1749	SHELY NIGHT